



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Steven L. Beshear**  
Governor

**Gary A. Feck**  
Commissioner

101 Sea Hero Road, Suite 100  
Frankfort, Kentucky 40601-5412  
Phone: 502-573-0365  
Fax: 502-573-1057  
[www.dhbc.ky.gov](http://www.dhbc.ky.gov)

**Ambrose Wilson IV**  
Secretary

**Jack L. Coleman**  
Deputy Commissioner

## **Electrical Advisory Committee Meeting**

**July 14, 2015 9:00am**

### **TENTATIVE AGENDA**

**Steve Willinghurst, Chair**

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of April 14, 2015 Committee Meeting Minutes; approval of May 11, 2015 Special Meeting Minutes
- V. New Business
  - a) Legislative Update— **Michael Davis**
  - b) Certified Electrical Inspectors – **Mike Shannon**
  - c) Continuing Education Providers – **Tina Quire**
  - d) Division Update – **Jack Coleman**
- VI. Old Business
  - a) Low Voltage Review Working Group Update – **Steve Willinghurst**
- VII. New Business
- VIII. Open Discussion
- IX. Date of Next Meeting: **October 13, 2015 @ 9:00am (EST)**
- X. Adjournment



**KENTUCKY**  
**Housing, Buildings & Construction**

